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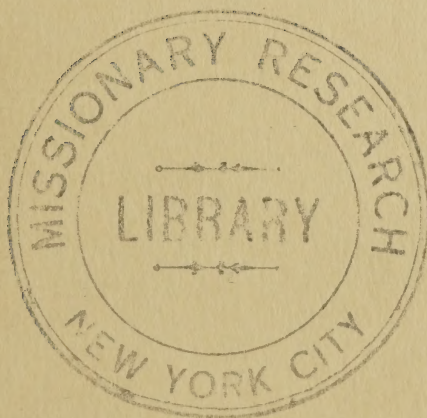
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THE MISSIONARY DEVOTIONAL GUIDE



For the Use of Missionary Societies of the
A. M. E. Church



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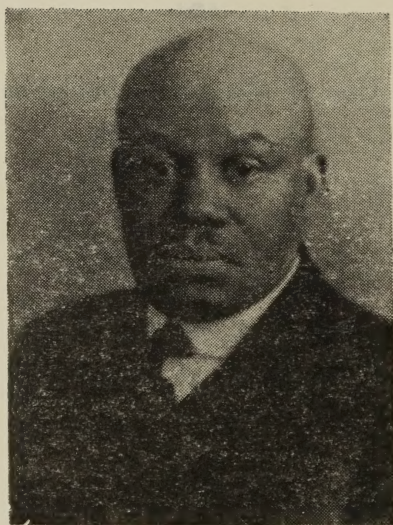
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Prepared by
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Secretary of Missions



Published by
THE MISSIONARY DEPARTMENT
OF THE A. M. E. CHURCH

112 West 120th Street
New York, N. Y.

Price 50 cents



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FOREWORD

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This little volume is the outcome of a definitely expressed desire for such a book as would bring us up to present day methods and practices of devotional exercises in our Missionary assemblages—Local, Annual and Quadrennial—according to established Missionary arrangements in the African Methodist Episcopal Church.

It is especially intended to spiritualize and guide Missionary groups in Spiritual Aspiration, Adoration, Faith, Hope and Meditation. In this volume we wish first to have the reader get the Spirit of Christ as He exemplified the idea of Missions in the whole scheme of His life activities. The Apostle Paul says, "But if any man hath not the Spirit of Christ he is none of his." Romans 8-9.

Special attention is called to the model prayer as set forth by Jesus Christ. The Apostle's Creed serves to strengthen our faith in the "Virgin Birth" and the Divinity of Jesus Christ. The "Beatitudes" will help us to see the humanity of Jesus and just how His great heart ran out to the multitudes who needed help for various reasons. The Litany for Missions may be used for great spiritual edification. The selected textual scriptural readings, with the many accompanying songs, all are intended to create such a spiritual atmosphere as to bring us, as it were, into the very presence of Christ the Lord.

Grateful acknowledgements are hereby expressed to the many individual Christian workers whose spiritual sentiments have given rise and suggestions to much of the matter which appears in this little volume, which is dedicated to the Men and Women that have given their service and lives for the cause of Christian Missions.

—L. L. BERRY

PROGRAM FOR MEETINGS

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1. Hymn
2. Opening Sentence, or Litany for Missions
3. Hymn
4. Responsive Selection
5. Hymn
6. Prayer
7. Hymn
8. Reports of Officers
9. Digest of Missions News
10. Hymn
11. Address, or Special Subject Discussion
12. Hymn
13. Closing Prayer
14. Closing Hymn
15. Closing Sentence, or Benediction

DEVOTIONAL



THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom; thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power and the glory, forever and ever. Amen!

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead and buried; the third day he arose from the dead; he ascended into heaven, and sitteth at the right hand of God, the Father, Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

OUR MISSIONARY CREED

We believe in God the Father, God the Son, and God the Holy Spirit.

We believe it to be our duty and our privilege to tell the story of salvation through Jesus Christ to all who do not know it.

We believe that, if we cannot go ourselves to tell the story, we ought to give freely and cheerfully that others may go.

We believe it to be our duty to pray for all missions and missionaries in the spirit of the prayer Jesus taught us, "Thy Kingdom Come." AMEN.

THE BEATITUDES

The pronounciation of the Beatitudes was inspired because of the great mass of needy and suffering humanity which stirred the great missionary spirit in our Christ, and "seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying the following:

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which shall be persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

SPECIAL EXPLANATORY NOTE

It will be noticed that the OPENING and CLOSING SENTENCES, the LITANY FOR MISSIONS and the RESPONSIVE SELECTIONS are so arranged that, following the Leader, the parts or responses to be read by the audience are printed in Italics thus, "*To all that call upon Him in truth.*"

To achieve the most impressive effects and the most inspirational results from these Selections, the fullest co-operation of the whole Missionary Society is needed and, therefore, every member of the Society should possess one of these Guides and take same with her to every meeting so as to be able to join in heartily with the service. The Leader cannot do everything to make a program interesting; she must have the help of all.

OPENING SENTENCES



No. 1

LEADER—The Lord is nigh unto them that call upon Him:

RESPONSE—*To all that call upon Him in truth.*

PRAYER

We beseech Thee, O Lord, to look upon Thy servants whom Thou hast enabled to put their trust in Thee, and grant them both to ask such things as shall please Thee, and also to obtain what they ask: through Jesus Christ, our Lord. AMEN

No. 2

LEADER—Let Thy work appear unto Thy servants, and Thy glory unto their children.

RESPONSE—*And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.*

PRAYER

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our minds by the inspiration of Thy Holy Spirit; that we may perfectly love Thee, and worthily magnify Thy holy name; through Jesus Christ, our Lord. AMEN

No. 3

LEADER—The Lord of hosts is with us.

RESPONSE—*The God of Jacob is our refuge.*

IN UNISON—*Great is the Lord, and greatly to be praised in the city of our God, in the mountain of His holiness.*

PRAYER

Almighty Father, who hast promised in Thy holy Word that they who early seek Thee shall surely find Thee, we pray Thee send down upon us, Thy children, Thy Holy Spirit, that we may choose and love Thy way, and be kept ever in purity and peace. Give us some work to do for Thee, and draw us to follow every holy call, till we come to the likeness of our Master and our Lord. Grant this, we beseech Thee, for the sake of Thy Son, our Saviour, Jesus Christ. AMEN

No. 4

LEADER—Ask of me, and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

RESPONSE—*Hear us, O Lord, as we make our supplications for the heathen, and give them the joy of Thy salvation.*

PRAYER

Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and that they may obtain their petitions make them to ask such things as shall please Thee; through Jesus Christ, our Lord. AMEN

No. 5

LEADER—The Lord is in His holy temple: let all the earth keep silence before Him.

RESPONSE—*Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy.*

PRAYER

Let Thy mercy, O Lord, be upon us, and the brightness of Thy Spirit illumine our inward souls: that He who abideth evermore with Thee in glory, may kindle our cold hearts and light and our dark minds. AMEN

No. 6

LEADER—From the rising of the sun even unto the going down of the same My Name shall be great among the Gentiles; and in every

place incense shall be offered unto My name, and a pure offering;
for My name shall be great among the heathen, saith the Lord
of hosts.

RESPONSE—*Tell it out among the heathen, that the Lord is King.*

PRAYER

Let Thy Spirit, O Lord, come into the midst of us, and prepare
us to be always a living sacrifice unto Thee, for the sake of Jesus Christ,
our Lord. AMEN

No. 7

LEADER—Now bless the Lord our God.

RESPONSE—*And praise His glorious name.*

O give thanks unto the Lord, for He is good.

For His mercy endureth forever.

PRAYER

O Lord, send out Thy light and Thy truth; let them lead us; let
them bring us unto Thy holy hill, and to Thy tabernacles. Be merciful
unto us, and bless us. Cause Thy face to shine upon us, and grant us
Thy salvation, for Jesus' sake. AMEN

No. 8

LEADER—O Lord, open Thou our lips:

RESPONSE—*And our mouths shall show forth Thy praise.*

Create in us clean hearts, O God;

And renew right spirits within us.

Let us therefore come boldly unto the throne of grace, that we may find
grace to help in time of need.

PRAYER

Father of Mercies, forgive, we pray Thee, our unbelief, and so
enlarge our hearts and enkindle our zeal that we may fervently desire
the salvation of all men, and, with ready diligence, labor in the extension
of Thy kingdom; for the sake of Thy Son our Saviour, Jesus Christ.
AMEN

BENEDICTIONS AND CLOSING PRAYERS



In the name of the Triune God, may the Spirit of Missions enter every heart. This we ask for Jesus' sake. AMEN

The Lord watch between me and Thee, while we are absent one from another. AMEN

The Lord bless Thee, and keep Thee; The Lord make his face to shine upon Thee and be gracious unto Thee; The Lord lift up his countenance upon Thee, and give Thee peace. AMEN

Receive, O Lord, with compassionate kindness, the prayers of Thy suppliant people, and bestow upon them plenteously the aids of Thy heavenly grace; that they may both know what things they ought to do, and be strong also to do what they know; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. AMEN

O Lord Jesus, Thou perfect servant of God and man, we thank Thee that Thou hast shown us by precept and example the path of loyal service, and didst honor us by giving to us the name that is above every name. We pray Thee, do Thou perfect our service of Thee in our ministry for others. Grant that we may lose no opportunity to glorify Thy name by true and loving deeds. O Son of God, Thou Saviour of men, wilt Thou so guide us and guard us in the way of life that our lives may finally be perfect in Thine, and to Thy name shall be all the glory, now and forevermore. AMEN

LEADER—Lord, now lettest Thou Thy servant depart in peace, according to Thy word.

RESPONSE—*For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people.*

A light to lighten the Gentiles.

And the Glory of Thy people Israel.

IN UNISON—*Grant, that as the lights of Asia fade, the light of the world may, through the prayers, labors and gifts of the Church, shine upon the people who sit in darkness.*

Grant to fill the hearts of Thy people with such love toward Thee and for men, that they will freely and gladly give themselves and their substance for the extension of Thy kingdom.

Grant to bless this, our land, and to lead our people in the paths of peace, or righteousness and of service, that they may be a light amongst the nations.

Grant to guide with Thy wisdom, guard with Thy power, and sustain with Thy presence, all who in Thy name have gone forth to make known the good news of Thy love, we ask it for the sake of Jesus Christ, our Lord. AMEN

A LITANY FOR MISSIONS



LEADER—Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our minds by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name, through Jesus Christ, our Lord.

RESPONSE—*Amen.*

Hear us, O Lord, as we make our supplication for the heathen that have not known Thee, and for the kingdoms that do not call upon Thy name. Hear us, good Lord, and while we plead for others lay not our own sins to our charge.

Hear us, good Lord.

By Thy great pity for the souls of men, by Thy compassion on the multitude famishing for the Bread of Life;

We beseech Thee to hear us, good Lord.

By Thy revelation of Thyself to chosen witnesses, by Thy commandment to baptize the nations, by Thy sure promise, "Lo, I am with you always."

We beseech Thee to hear us, good Lord.

That it may please Thee to send forth laborers into Thy harvest;

We beseech Thee to hear us, good Lord.

That it may please Thee to fit and prepare all missionaries for their ministry, bestowing upon them the manifold gifts of grace, and making them true workers of righteousness and helpers of mankind;

We beseech Thee to hear us, good Lord.

That it may please Thee to move Thy people freely to give of their substance for the increase of Thy kingdom and the salvation of all men;

We beseech Thee to hear us, good Lord.

That it may please Thee to encourage and sustain the converts of the faith in heathen lands, making them strong to endure enmity and patient under reproach;

We beseech Thee to hear us, good Lord.

That it may please Thee of Thy gracious goodness, shortly to accomplish the number of Thine elect and to hasten Thy kingdom.

We beseech Thee to hear us, good Lord.

Lord of all power and might, who art the Author and Giver of all good things: Graft in our hearts the love of Thy name, increase in us true religion, nourish us with Thy goodness, and of Thy great mercy keep us in the same; through Jesus Christ, our Lord.

Amen.

O Lord, our heavenly Father, who didst so love the world as to give Thy Son to be its life and light; We pray Thee, pour Thy Spirit upon Thy Church that it may fulfill His command to preach the Gospel to every creature. Teach us, our Father, by Thy love for us and for all men, to love those whom we have not seen, but with whom we may share Thy saving grace. Help us to pray instantly, to give liberally and to work diligently that Thy Kingdom may come, and Thy will be done on earth as in heaven; through Jesus Christ, our Lord. AMEN

PRAYERS FOR MISSIONS AND OTHER OCCASIONS



The blessings received from prayer depend directly upon the spiritual and mental frame of mind of the suppliant at the time of offering his petition. This may be more fully explained and better understood when we study the manner of preparation for and approach to prayer as given by Jesus himself in the following words:

“And when thou prayest, thou shalt not be as the hypocrites are; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly.”

Thus being in a position free from interruption, it is easy to offer our petitions in earnestness and sincerity. In our public worship and devotion, however, it is not possible to have the privacy which a closet affords, and it therefore would be a most helpful ceremony if we should pause for a brief moment in silence and meditation before we approach the throne in prayer.

FOR ALL MEN

O God, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh: Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom: through the same Jesus Christ our Lord. AMEN

FOR THE CHURCH

O Lord, our heavenly Father, who didst so love the world as to give Thy Son to be its life and light; we pray Thee, pour Thy Spirit upon Thy Church that it may fulfill His command to preach the Gospel to every creature. Teach us, our Father, by Thy love for us and for all men, to love those whom we have not seen, but with whom we may share Thy saving grace. Help us to pray instantly, to give liberally, and to work diligently that Thy Kingdom may come, and Thy will be done on earth as in heaven; through Jesus Christ, our Lord. AMEN

THANKSGIVING

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end; we give Thee humble thanks for all the great things Thou hast done and art doing for the children of men, for the opening of heathen lands to the light of Thy truth, and for the planting of Thy Church in all the earth. Fill our hearts with grateful love for this Thy goodness, granting us grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ, our Lord. AMEN

FOR THE HOLY SPIRIT

O God, our heavenly Father, who didst manifest Thy love by sending Thine only begotten Son into the world that all might live through Him; pour Thy Spirit upon Thy Church that it may fulfill His command to preach the gospel to every creature; send forth, we beseech Thee, laborers into Thy harvest; defend them in all dangers and temptations; and hasten the time when the fulness of the Gentiles will be gathered in, and all Israel shall be saved; through Jesus Christ, our Lord. AMEN

FOR HELPERS IN THE WORK

We pray Thee, O Lord, to give ear unto our prayers as we plead in behalf of those who by prayers, labors and gifts, are helpers of our joy in the missionary work of Thy Holy Church. Remember them, for good, O Lord God; supply all their wants, temporal and spiritual; and grant to them a plentiful recompense. And, forasmuch as good-will and love are needful to the prosperity of the work, we beseech Thee to inspire Thy people with such devotion that they may cheerfully aid in setting forward Thy kingdom among men; for His sake who laid down His life for us, Thy Son, Jesus Christ, our Lord. AMEN

FOR OBEDIENT WILLS

O Lord, our heavenly Father, who, by Thy Son Jesus Christ, didst give commandment to the holy Apostles, that they should go into all the world, and preach the Gospel to every creature: give us, we beseech Thee, a ready will to obey Thy word, and fill us with a hearty desire to make Thy way known upon earth, Thy saving health among all nations. O do Thou hasten the time when the fulness of the Gentiles shall be gathered in, and all Israel shall be saved; through Jesus Christ our Lord. AMEN

GENERAL PRAYER

O Lord, our heavenly Father, we thank Thee for the Church and all spiritual blessings which we enjoy. Make us willing to send this gospel to others, at home and in heathen lands. Give us grace diligently and cheerfully to use our time, our money and our influence in extending and establishing Thy holy Church. Quicken us to greater zeal and diligence in the sacred work of missions, and help us thus ever to live unto Thee. Bless our own Church. Pour out Thy Spirit upon her ministry and people. Strengthen the hands of all Thy servants in carrying forward Thy work; and let all this be to Thy glory, Father, Son and Holy Ghost. AMEN

FOR INCREASE OF WORKERS

Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy grace, for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory and set forward the salvation of all men: through Jesus Christ, our Lord. AMEN

FOR THE MISSIONARIES

O Holy Saviour, without whom our labor is but lost, and with whom Thy little ones go forth as the mighty; we humbly beseech Thee to direct with Thy counsel, Thy servants in Japan and China, the evangelists, teachers and Christians to whom, in Thy providence, we are bound by special ties in common service. Pour out upon them abundantly Thy Holy Spirit, and prosper mightily the work of their hands. Grant to them pure intention, patient faith, certain success upon earth, and the blessedness of serving Thee in heaven; through Him in whom our weakness is strength, Thy Son, our Saviour Jesus Christ. AMEN

FOR INCREASE OF FAITH

Increase, O God, the faith and the zeal of all Thy people, that they may more earnestly desire, and more diligently seek, the salvation of their fellowmen, through the message of Thy love in Jesus Christ,

our Lord. Send forth a mighty call unto Thy servants to preach Thy Word, and multiply the numbers of those who labor in the Gospel; granting unto them a heart of love, sincerity of speech, and the power of the Holy Ghost, that they may be able to persuade men to forsake sin and turn unto Thee. And so bless and favor the work of Thine evangelist, that multitudes may be brought from the kingdom of evil into the kingdom of Thy dear Son, our Saviour Jesus Christ. AMEN

FOR THE MISSIONARIES

Almighty and everlasting God, who dost govern all things in heaven and earth, we commend to Thy fatherly care the missionaries of our Church. Watch over them, we beseech Thee, for good, defend them from all danger both of body and soul from the pestilence that walketh by darkness and the sickness that destroyeth at noonday; give Thine angels charge concerning them, and let Thy Holy Spirit rule in their hearts, and prosper all their work to the glory of Thy holy name; through Jesus Christ, our Lord. AMEN

FOR LOVING OTHERS

O Loving Father of all men, who in the life of Thy dear Son hast revealed Thy desire that none should perish but that all should come to the knowledge of Thee; accomplish in us Thy good purpose for ourselves and for our fellowmen. Suffer us not to withhold love and life only to lose them; but teach us how we, by giving them in Thy service, may keep them unto life eternal. And bring us, with all Thy children, home at length to our Father's house, for the sake of our Elder Brother and only Saviour, Thy Son, Jesus Christ, our Lord. AMEN

FOR THE SUFFERING ONES

O Thou who art Love, and who seest all the suffering, injustice and misery which reign in this world, have pity, we implore Thee, on the work of Thy hands. Look mercifully upon the poor, the oppressed, and all who are heaven laden with error, labor and sorrow. Fill our hearts with deep compassion for those who suffer, and hasten the coming of Thy kingdom of justice and truth. AMEN

FOR GRACE TO LABOR

O Lord, God of our fathers, we bless Thy holy name, Thy grace and mercy, for all those who have gone before us to rest in Thee; all, in all vocations, who have pleased Thee. And we pray Thee, give us also grace to walk before Thee as they walked in righteousness and self-denial, that, having labored as they labored, we may afterwards rest as they rest. AMEN

FOR LOVE TO CHRIST

O Thou Almighty Helper and ever present God, we bring to Thee all our needs. O Thou Author of all good, from whom cometh every good and perfect gift, may Thy mercies be our daily song, and may the light of Thy countenance in this world of power and beauty move our hearts to great thankfulness and a sweet trust. Day by day Thou dost appoint our portion, especially revealing Thy glory in the dear Son of Thy love, and calling us into His Kingdom of service and blessedness. May this be our love of Thee in Him, that we love one another and keep all His commandments. AMEN

FOR THE CHURCH

Almighty and everlasting God, who by the power of the Holy Ghost didst enable Thine Apostles to teach the nations and lead them into all truth; quicken, we beseech Thee, by the same Spirit, the Church of today, that with wisdom and fervent zeal she may preach the Gospel to those that are in darkness and error, so that thereby they may be brought to the clear light and knowledge of Thee, and of Thy Son Jesus Christ, our Lord. AMEN

FOR THE MEDICAL WORK

O Christ, our Lord, who art the great Physician, we pray for Thy especial blessing upon our hospitals and medical work. Have mercy upon those who are sick and in pain, and heal the diseases of their bodies and of their souls. Bless the doctors and nurses who are engaged in this work, make them patient and compassionate toward those to whom they minister, and as Thou hast honored them by calling them to follow Thee in Thy blessed work of healing, keep them in Thy steadfast fear and love. AMEN

FOR PHYSICIANS AND NURSES

Almighty God, who art the Author of our being and the Keeper of our lives, we give Thee hearty thanks for every good and perfect gift. Especially, do we thank Thee for all the institutions of mercy in the world. We invoke Thy blessing upon the physicians and nurses here and in all lands. Bless our hospitals in all lands. May they prove a blessing to the sick and suffering and bring to them health and vigor and joy. Help us to bear the burdens of our needy brethren, and to minister to their comforts. Teach us that we can only live by loving, and that by serving love will grow. May our hands be swift to aid the helpless sons of want, and in this wise do Thou form in our obedient souls the image of Thy love, through Jesus Christ, our Lord. AMEN

GENERAL PRAYER

O God, who hast knit together Thine elect in one communion and fellowship in the mystical body of Thy dear Son, unite us in true fellowship in furtherance of the Gospel, both at home and in heathen lands. Use each of us as Thou wilt in preparing Thy way; make us abound more and more in prayers and in free-will offerings for the extension of Thy kingdom throughout the world; bestow on us the manifold gifts of Thy Holy Spirit, and grant us grace to stir up those gifts and use them always to Thy glory, and the salvation of mankind; through Jesus Christ our Lord. AMEN

FOR ALL MANKIND

Blessed Saviour, who didst hang upon the cross, stretching forth Thy loving arms; grant that all mankind may look unto Thee, and be saved. Illuminate the world with the light of the everlasting Gospel, until all the nations will worship Thee as the Lord of life and glory. Give us the spirit of charity, so that like Thee, we may go about doing good. Teach us that it is better to give than to receive; better to forget ourselves than to put ourselves forward; better to serve than to be served. May it please Thee, O heavenly Father, so to dispose the hearts of Thy people everywhere, that they may freely give of that which Thou givest them for the increase of Thy Kingdom and the salvation of all men; through Jesus Christ our Lord. AMEN

FOR MISSION SCHOOLS

O Thou true Light, that lightest every man that cometh into the world, do Thou in Thy mercy touch the hearts and lighten the understandings of all who teach and of all who learn in Christian schools, that they may readily acknowledge and cheerfully obey all that thou wouldest have them believe and practice to the benefit of Thy Holy Church and their own salvation; for His sake who gave Himself for the life of the world, Jesus Christ the Righteous. AMEN

FOR THE NATIONS

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life; unto Thee do we make our humble cry in behalf of the nations of the earth. We pray Thee, take away all hatred and prejudice from their hearts, and whatever else may hinder them from dwelling together in unity and peace. Imbue them with the spirit of wisdom, goodness and truth; and so rule their hearts and bless their endeavors, that law and order, justice and peace may everywhere prevail. O Prince of Peace, do Thou in mercy hasten the time where every kindred, tribe and tongue shall with one heart and one soul be united in one holy bond of truth and peace, of faith and charity, to the glory of the Father, Son and Holy Ghost; world without end. AMEN

GENERAL PRAYER

O Lord, Jesus Christ, who didst call Gentiles to Thy light, and kings to the brightness of Thy rising, hear our prayers, we beseech Thee, for the conversion of heathen lands by the power of the Gospel to Thy holy faith, and grant Thy blessing and guidance to all who are working for Thee.

Let Thy grace in fullest measure rest upon our brethren in their labors in the mission fields, at home and in distant lands, that many souls may be won for Thy Kingdom.

And to Thy whole Church vouchsafe the spirit of prayer and almsgiving, that many more laborers may go forth to gather in the harvest of the souls for whom Thou hast died, who with the Father and the Holy Spirit livest and reignest, one God for ever and ever. AMEN

GENERAL PRAYER

Almighty God, whose name is a stronger tower, into which the righteous runneth and is safe: lift up the standard of Thy Spirit, we beseech Thee, that we may be able to fight manfully the good fight of faith, and lay hold of eternal life, through the power of His might, who only is our Saviour, Jesus Christ. AMEN

O Lord, look in mercy on the world around us. Have compassion on those who are sitting in darkness and in the shadow of death, both in our own land and in heathen lands. Cause the light of Thy glorious Gospel to shine everywhere, and thus make Thy way known upon earth and Thy saving health among all nations, for Jesus' sake. AMEN

O God, who knowest the hearts of all men, raise up, we pray Thee, many missionaries of Thy Gospel, and send them forth in Thy strength to declare Thy truth among all nations, through Jesus Christ, our Lord. AMEN

God of all grace and truth, who by Thy Son Jesus Christ, didst command Thy Church to preach the Gospel to every creature; pour out Thy Spirit upon us that we may obey Thy Word. So enlarge our hearts and enkindle our zeal that we may freely give of that Thou givest us for the increase of Thy kingdom, and diligently labor for the salvation of all men, through Him who taught us to pray, Thy Son, our Saviour, Jesus Christ. AMEN

PRAYER BEFORE THE OFFERING

May it please Thee, O heavenly Father, so to dispose of Thy servants, that they may freely give of that Thou givest them for the increase of Thy Kingdom and the salvation of all men: through Jesus Christ, our Lord. AMEN

RESPONSIVE SELECTIONS



No. 1

ASCRPTION OF PRAISE

LEADER—O sing unto the Lord a new song! Sing unto the Lord, all the earth.

RESPONSE—*Sing unto the Lord, bless His name; show forth His salvation from day to day.*

Declare His glory among the heathen, His wonders among all people.
For the Lord is great, and greatly to be praised; He is to be feared above all gods.

For all the gods of the nations are idols; but the Lord made the heavens.
Give unto the Lord the glory due unto His name; bring an offering, and come into His courts.

O worship the Lord in the beauty of holiness; fear before Him all the earth.

The Lord hath made known His salvation; His righteousness hath He openly showed in the sight of the heathen.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

He hath remembered His mercy and His truth toward the house of Israel; all the ends of the earth have seen the salvation of our God.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee.

And the Gentiles shall come to Thy light and the kings to the brightness of Thy rising.

O Zion, that bringest good tidings, get thee up into the high mountains; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid, say unto the cities of Judah, Behold your God.

No. 2

A CALL TO WORSHIP

LEADER—Arise, O God, judge the earth; for Thou shalt inherit all nations.

RESPONSE—*All nations whom Thou hast made shall come and worship before Thee, O God; and shall glorify Thy name.*

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

And the Gentiles shall come to Thy light and the kings to the brightness of Thy rising.

The ends of the world shall remember and turn unto the Lord; and all the kindreds of the nations shall worship before Thee.

Yea, all things shall fall down before Him; all nations shall serve Him.

To Him shall be given of the gold of Sheba; prayer also shall be made for Him continually; and daily shall He be praised.

He shall see of the travail of his soul and shall be satisfied.

ALL—*Blessed be the Lord, the God of Israel, who only doeth wondrous things. And blessed be His glorious name forever; and let the whole earth be filled with His glory. Amen, and Amen.*

No. 3

THE SOURCE OF OUR STRENGTH

LEADER—God is our refuge and strength, a very present help in trouble.

RESPONSE—*O God, be not far from us: O my God, make haste for my help.*

Seek ye the Lord while He may be found, call ye upon Him while He is near.

Lord, I cry unto Thee: make haste unto me: give ear unto my voice, when I cry unto Thee.

He will fulfill the desire of them that fear Him: He also will hear their cry, and will save them.

I will say of the Lord, He is my refuge and my fortress; my God: in Him will I trust.

This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer.

Having these promises, let us draw near to the throne of grace with true hearts, in full assurance of faith.

THE NAME ABOVE EVERY NAME

(To be read in concert)

Thou shall call His name Jesus, for He shall save His people from their sins. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

The government shall be upon His shoulders: and His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. And they that went before, and they that followed cried, saying Hosanna, blessed is He that cometh in the name of the Lord. That the name of our Lord Jesus Christ may be glorified in you and ye in Him, according to the grace of our God and the Lord Jesus Christ.

And in His name shall the Gentiles trust.

The Lord shall be king over all the earth; and in that day shall there be one Lord and His name one. His name shall endure forever, His name shall be continued as long as the sun, and men shall be blessed in Him; all nations shall call Him blessed. Repentance and remission of sins should be preached in His name among all nations.

THE POWER OF THE NAME

LEADER—These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through His name.

RESPONSE—*And ye are complete in Him, which is the head of all principality and power.*

Declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead.

By whom we have received grace and apostleship, for obedience to the faith among all nations, for His name:

Even for this same power have I raised thee up, that I might show My power in thee, and that My name might be declared throughout all the earth.

For where two or three are gathered together in My name, there am I in the midst of them.

And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son.

Whatsoever ye shall ask the Father in My name, He will give it you. Hitherto have ye asked nothing in My name; ask, and ye shall receive, that your joy may be full.

And His name through faith in His name hath made this man strong, whom ye see and know; yea the faith which is by Him hath given him this perfect soundness in the presence of you all.

And it shall come to pass that whosoever shall call on the name of the Lord shall be saved.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name.

So the heathen shall fear the name of the Lord and all the kings of the earth Thy glory.

No. 6

PRAISE FOR THE NAME

LEADER—Praise ye the Lord, O ye servants of the Lord, praise the name of the Lord.

RESPONSE—*I will declare Thy name unto my brethren: in the midst of the congregation will I praise Thee.*

Blessed be the name of the Lord from this time forth and forevermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

The Lord is high above all nations and His glory above the heavens.

I will worship toward Thy holy temple, and praise Thy name for Thy loving kindness and for Thy truth; for Thou hast magnified Thy Word above all Thy name.

IN UNISON—Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy and for Thy truth's sake. Amen

SERVICE IN HIS NAME

LEADER—Give unto the Lord the glory due unto His name; bring an offering and come unto His courts.

RESPONSE—*All the earth shall worship Thee, and shall sing unto Thee; They shall sing to Thy name.*

Declare His glory among the heathen, His wonders among all people.

Because that for His name's sake they went forth, taking nothing of the Gentiles.

Therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to His name.

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.

THE CALL FOR SERVICE

(To be read in concert)

And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth.

Go ye into all the world and preach the Gospel to every creature.

Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name may be declared throughout all the earth; and as you go, preach, saying, the Kingdom of Heaven is at hand.

If any man will come after me, let him deny himself and take up his cross and follow me.

Go thou forth and preach the Kingdom of God; my presence shall go with thee.

Be strong, saith the Lord, and work; for I am with you, saith the Lord of Hosts.

I will shake all nations, and the desire of all nations shall come.

This day is a day of good things, and we hold our peace; if we tarry until the morning light, some mischief will come upon us; now, therefore, come with me, go and tell the King's household.

For we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you.

And, lo, I am with you always, even unto the end of the world.
Amen

No. 9

BEARERS OF GOOD TIDINGS

LEADER—How beautiful upon the mountains are the feet of him that bringeth good tidings:

RESPONSE—*That publisheth salvation; that saith unto Zion, "Thy God reigneth."*

Prepare ye the way of the Lord, make straight in the desert a highway for our God.

O Zion, that bringest good tidings, get thee up into the high mountain;

O Jerusalem, that bringest good tidings, lift up thy voice with strength;

Lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people:

But the Lord shall arise upon thee, and His glory shall be seen upon thee.

And the Gentiles shall come to Thy light, and kings to the brightness of Thy rising.

Tell it out among the heathen, that the Lord is king.

For my name shall be great among the heathen, saith the Lord of hosts.

GOD IS LIGHT

And God said, Let there be light; and there was light. And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: He made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God thy glory.

This then is the message which we have heard of Him, and declare unto you, that God is Light, and in Him is no darkness at all. For the Lord God is a sun and shield; the Lord will give grace and glory. No good thing will He withhold from them that walk uprightly. Every good gift and every perfect gift is from above, and cometh down from the Father of lights. As long as I am in the world, I am the light of the world. He that followeth me shall not walk in darkness, but shall have the light of life.

There was a man sent from God whose name was John. The same came for a witness to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that light. That was the true Light which lighteth every man that cometh into the world. Unto you that fear My name shall the Sun of Righteousness arise with healing in His wings.

THE LAMP OF LIFE

LEADER—The entrance of Thy word giveth light.

RESPONSE—*Thou art my portion, O Lord.*

I have said that I would keep Thy word.

Thy word is a lamp unto my feet.

And a light unto my path.

Thy word have I hid in my heart.

That I might not sin against Thee.

The Lord gave the word.

Great was the company of those who published it.

Let the word of Christ dwell in you richly with all wisdom.

For the Word of God is quick and powerful.

ALL—*Be ye doers of the word and not hearers only.*

No. 12

THE CHURCH AND THE LIGHT

LEADER—The Church is the Society of Jesus for the spread of the Light in the world.

RESPONSE—*She is the bearer of the Divine life to all men.*

The mission of Christ in the world was to be light in the darkness, joy in sorrow, God in humanity.

What He was, we His followers shall be.

Think what the world was with one Saviour in it!

And what would it be if all who fear the name of Christian, were doing what Jesus did, scatter darkness, reveal truth, bring in love?

The look of the Lord Jesus is world-wide, the horizon is at the ends of the earth.

Every soul is sent on a mission which is life-long, and to the whole world.

Our interest in the spread of the Light is a test of our faith in God and our love for man.

If we know the Gospel we will go with it into all the world.

We believe in Missions because we have the only Saviour, Jesus Christ, whereby man must be saved, and it is our duty to make Him known to all men.

No. 13

THE BEARERS OF LIGHT

LEADER—Missionaries and those who send them should feel that their labor is not in vain in the Lord. What is the assurance of success?

ANSWER—*And the Lord shall be King over all the earth. All the ends of the world shall remember and turn unto the Lord.*

What promise was given Christ by the prophet of the Psalms?

Ask of me and I will give Thee the heathen for thine inheritance.

What invitation did God give through Isaiah?

Look unto Me and be ye saved, all the ends of the earth.

How fully does this promise cover the earth?

For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

God calls people to special service. Is this true of missionaries?

I heard the voice of the Lord saying, Whom shall I send, and who will go for us? Then said I, Here am I, send me.

How did Jesus put the responsibility upon His disciples?

Go ye into all the world, and preach the Gospel to every creature.

Did Jesus promise to protect those who go in His name?

And lo, I am with you always, even unto the end of the world.

THE MISSION FIELD

No. 14

LEADER—The field is the world.

RESPONSE—*God that made the world and all things therein, hath made of one blood all nations of men for to dwell on all the face of the earth.*

Of a truth I perceive that God is no respecter of persons.

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Let the redeemed of the Lord say so, whom He hath redeemed and gathered them out of the lands from the East, and from the West, and from the North, and from the South.

Then judgment shall dwell in the wilderness and righteousness remain in the fruitful field.

Behold I say unto you, Lift up your eyes, and look on the fields, for they are ripe already to harvest.

Blessed are ye that sow beside all waters.

Moreover the profit of the earth is for all; the king himself is served by the field.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

ALL—*The sceptre shall not depart from Judah, nor a lawgiver from between his feet until Shiloh come; and unto him shall the gathering of the people be.*

No. 15

THE REAPERS

LEADER—Thrust in the sickle, and reap; for the time is come for thee to reap; for the harvest of the earth is ripe.

RESPONSE—*He that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together.*

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

It shall come that I will gather all nations and tongues; and they shall come and see my glory.

For we are laborers together with God.

And let us not be weary in well-doing for in due season we shall reap, if we faint not.

He that soweth sparingly shall reap also sparingly, and he that soweth bountifully shall reap also bountifully.

For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; and who knoweth whether thou art come to the kingdom for such a time as this?

Holding forth the word of life, that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain.

ALL—*Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.*

IN TIME OF HARVEST

(To be read in concert)

Say not ye, There are yet four months, and then cometh harvest.

Behold, the harvest truly is plenteous, but the laborers are few.

Pray ye, therefore, the Lord of the harvest, that He will send forth laborers into His harvest.

Now, therefore, stand and see this great thing which the Lord will do before your eyes. Is it not wheat harvest today?

Be patient therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and later rain.

All men shall fear and shall declare the work of God; for they shall wisely consider of His doing.

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

This saith the Lord of hosts. It shall yet come to pass, that there shall come people, and the inhabitants of many cities: and the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts; I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

Then cometh the end, when He shall have delivered up the kingdom to God, even the Father. The harvest is the end of the world.

PROPHECIES OF THE KINGDOM

LEADER—The Lord shall be king over all the earth; in that day shall there be one Lord, and His name shall be one.

RESPONSE—*The kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.*

All the ends of the world shall remember and turn unto the Lord: all the kindreds of the nations shall worship before Thee.

They that dwell in wilderness shall bow before Him.

Yea, all kings shall fall down before Him; all nations shall serve Him.

The battle bow shall be cut off; and He shall speak peace unto the heathen; and His dominion shall be from sea to sea, and from the river even to the ends of the earth.

And saviours shall come up on Mount Zion to judge the Mount of Esau, and the kingdom shall be the Lord's.

And it shall come to pass that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord.

And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them; and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom to order it, and to establish it with judgment and with justice from henceforth even for ever.

No. 18

THE COMING OF THE KINGDOM

LEADER—Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And of His kingdom there shall be no end.

RESPONSE—*Lift up your heads, O ye gates; and be lifted up, ye everlasting doors; and the king of glory shall come in.*

Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy.

And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honour into it.

The kingdoms of the world are become the Kingdom of our Lord, and of His Christ; and He shall reign for ever and ever.

Then cometh the end when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For he must reign till He hath put all enemies under His feet.

Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ.

God reigneth over the heathen; God sitteth upon the throne of His holiness.

The Lord is King for ever and ever.

The Lord hath made known His salvation; His righteousness hath He openly showed in the sight of the heathen.

Make a joyful noise before the Lord, the King; for He cometh to judge the earth; with righteousness shall He judge the world, and the people with equity.

And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

Therefore the redeemed of the Lord shall return, and come with singing unto Zion, and everlasting joy shall be upon their head.

No. 19

THE GLORY OF THE KINGDOM

LEADER—Thine, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for all that in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all.

RESPONSE—*They shall speak of the glory of Thy kingdom, and talk of Thy power.*

To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.

Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations.

For the kingdom is the Lord's; and He is the governor among the nations.

For God is the king of all the earth; sing ye praises with understanding.

God reigneth over the heathen: God sitteth upon the throne of His holiness.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear.

That ye would walk worthy of God, who hath called you unto His kingdom and glory.

All the earth shall be filled with the glory of the Lord.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

For we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man.

Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen

THE NEED OF HEALING

LEADER—What saith the prophet Isaiah in regard to human misery?

RESPONSE—*The whole head is sick, and the whole heart faint.*

From the sole of the feet even unto the head there is no soundness in it, but wounds and bruises and putrifying sores.

If one look to the land, behold darkness and sorrow, and the light is darkness in the heavens above.

Who healeth all thy diseases and redeemeth thy life from destruction?

Jesus, the Great Physician. He healeth the broken in heart, and bindeth up their wounds.

Heal me, O Lord, and I shall be healed; save me, and I shall be saved;
for Thou art my praise.

IN UNISON—*The Spirit of the Lord is upon me, because He hath
anoointed me to preach the gospel to the poor; he hath sent me to
heal the broken hearted, to preach deliverance to the captives, and
recovery of sight to the blind, to set at liberty them that are
bruised, to proclaim the acceptable year of the Lord.*

What command did Jesus give to His disciples?

*Heal the sick, cleanse the lepers, raise the dead, cast out devils. Freely ye
have received, freely give.*

And He sent them to preach the Kingdom of God, and to heal the sick.

*But unto you that fear My name, shall the Sun of Righteousness arise
with healing in His wings.*

THE CURES OF JESUS (To be read in concert)

No. 21

When He was come down from the mountain, great multitudes followed Him. And, behold, there came to Him a leper and worshipped Him, saying, Lord, if Thou wilt, Thou canst make me clean. And Jesus put forth His hand, and touched him, saying, I will; be thou made clean. And straightway his leprosy was cleansed.

And when He was entered into Capernaum, there came unto Him a centurion, beseeching Him, and saying, Lord, my servant lieth in the house, sick of the palsy, grievously tormented. And He saith unto him, I will come and heal him.

And when Jesus was come into Peter's house, He saw his wife's mother lying sick of a fever. And He touched her hand, and the fever left her; and she arose, and ministered unto Him.

When the even was come, they brought unto Him many possessed with demons; and He cast out the spirits with a word, and healed all that were sick: That it might be fulfilled which was spoken through Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases.

And he entered into a boat, and crossed over, and came into His own city. And behold, they brought to Him a man sick of the palsy,

lying on a bed; and Jesus seeing their faith said unto the sick of the palsy, Son, be of good cheer; thy sins are forgiven.

While He spake these things unto them, behold, there came a ruler, and worshipped Him, saying, My daughter is even now dead; but come and lay Thy hands upon her, and she shall live. And Jesus arose, and followed him, and so did His disciples.

And as Jesus passed by from thence, two blind men followed Him, crying out, and saying, Have mercy on us, Thou son of David. And when He was come into the house, the blind men came to Him: and Jesus saith unto them, Believe ye that I am able to do this? They say unto Him, Yea, Lord. Then touched He their eyes, saying, According to your faith be it done unto you. And their eyes were opened.

And as they went forth, behold, there was brought to Him a dumb man possessed with a demon. And when the demon was cast out, the dumb man spake; and the multitude marvelled, saying, It was never so seen in Israel.

And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness.

No. 22

GIVE UNTO THE LORD

IN UNISON—*O Lord of heaven and earth and sea
To Thee all praise and glory be;
How shall we show our love for Thee
Who givest all?*

LEADER—Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver.

RESPONSE—*To do good and to communicate forget not; for with such sacrifices God is well pleased.*

IN UNISON—*Bless Thou the gifts our hands have brought;
Bless Thou the work our hands have planned.
Ours is the hope, the will, the thought;
The rest, O God, is in Thy hand.*

And God is able to make all grace abound towards you; that ye, always having all sufficiency in all things, may abound to every good work.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end.

IN UNISON—*Mean are all offerings we can make;
Yet Thou hast taught us, Lord,
If given for the Saviour's sake.
They lose not their reward.*

THE GIVING ALPHABET

No. 23

(To be read in concert)

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the Lord's offering.

Bring ye the whole tithe into the storehouse, and prove Me now herewith, said the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing.

Cast thy bread upon the waters; for thou shalt find it after many days.

Do good unto all men.

Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee.

Freely ye have received, freely give.

Give and it shall be given unto you; good measure, pressed down, shaken together, running over. For with what measure ye mete, it shall be measured to you again.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

If there be first a willing hand, it is accepted according to that a man hath, and not according to that he hath not.

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven.

Knowing that whatsoever good thing any man doeth the same shall he receive of the Lord, whether he be bond or free.

Let each man do according as he hath purpose in his heart; not grudgingly or of necessity; for God loveth a cheerful giver.

My little children, let us not love in word, neither in tongue but in deed and in truth.

Not looking each of you, to his own things, but each of you also to the things of others.

Of all that Thou shalt give me, I will surely give the tenth unto Thee.

Provide yourselves bags which wax not old, a treasure in the heavens which faileth not, where no thief approacheth, neither moth corrupteth.

Quench not the Spirit.

Remember the words of the Lord Jesus, how He Himself said, it is more blessed to give than to receive.

Set your mind on the things that are above, not on the things that are upon the earth.

There is that maketh himself poor, yet hath great wealth. The liberal soul shall be made fat; and he that watereth shall be watered also himself.

Upon the first day of the week let each one of you lay by him in store, as he may prosper.

Vow and pay unto the Lord.

Whoso stoppeth his ears at the cry of the poor, he shall also cry, but shall not be heard.

EXecute good judgment, and show mercy and compassion every man to his brother.

Ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.

Zealous of good works.

ADDITIONAL SUITABLE SCRIPTURE LESSONS



Psalm 2	Jonah 1
Psalm 14	Micah 4
Psalm 45	Zechariah 8
Psalm 67	Malachi 3
Psalm 96	St. Matthew 9, 36-38
Psalm 115	St. Matthew 10, 16-42
Proverbs 31, 10-31 verses	St. Luke 24, 44-53
Ecclesiastes 11	St. John 10, 1-18
Isaiah 1, 1-9 verses	Acts 1, 1-14
Isaiah 7	Acts 14
Isaiah 11, 1-10 verses	Acts 20, 17-38
Isaiah 35	Romans 10
Isaiah 60, 1-12	1 Corinthians 13
Isaiah 40, 1-11; 25-31	2 Corinthians 9
Isaiah 61	Ephesians 3
Ezekiel 47, 1-12	Revelation 22, 1-14

No. 1

Go, Heralds of Salvation, Forth.

SAMUEL F. SMITH.

(Tune.—Waltham. L. M.)

J. BAPTISTE CALKIN.

1. Go, her - alds of sal - va - tion, forth; Go in your heav'n-ly Mas - ter's Name,
 2. Go forth to sow the liv - ing seed; Seek not earth's praise, nor dread its frown;
 3. Lo! I am with you, saith the Lord; My grace your spir - it shall sus - tain;
 4. Go forth in hope; My bur - den take, Till God's great reap - ing - day shall come,

From east to west, from south to north, The glo - rious gos - pel wide proclaim.
 Nor la - bors fear, nor tri - als heed; Win jew - els for Im - man - uel's crown.
 Strong is My arm, and sure My word; My servants shall not toil in vain.
 Then, they who sow'd in tears shall wake, And hail the joy - ful har - vest home! A - men.

No. 2

Saints of God, the Dawn is Brightening.

MRS. MARY MAXWELL.

(Regent Square.)

H. SMART.

1. Saints of God! the dawn is bright'ning, To - ken of our com - ing Lord; O'er the earth the field is whit - ning;
 2. Now, O Lord, ful - fill Thy pleasure, Breathe up - on Thy cho - sen band, And with Pen - te - cos - tal meas - ure,
 3. Broad the shad - ow of the na - tion, Ea - ger mill - ions hith - er roam; Lo! they wait for Thy sal - va - tion;
 4. Soon shall end the time of weep - ing, Soon the reap - ing time will come, Heav'n and earth to - geth - er keep - ing

Loud - er rings the Master's word, "Pray for reapers, Pray for reap - ers In the har - vest of the Lord."
 Send forth reapers o'er our land, Faith - ful reapers, Faith - ful reap - ers, Gath - ring sheaves for Thy right hand.
 Come, Lord Je - sus! quickly come! By Thy Spir - it, By Thy Spir - it, Bring Thy ransomed peo - ple home.
 God's e - ter - nal harvest home: Saints and angels! Saints and angels! Shout the world's great harvest home. A - men.

From Lands Beyond the Waters Wide.

H. HILES.

(Tune.—St. Leonard. C. M. D.)

JULIA H. BARTHOLOMEW.

mf

1 From lands be - yond the wa - ters wide, The mes - sage comes most clear,
 2. So man - y eyes are to us turned With ea - ger, wist - ful gaze;
 3. In crease our vi - sion, Lord; may we Be guid - ed by Thy power

That souls for whom the Christ has died A - wait His word to hear
 So man - y minds for light have yearn'd, And wait - ed wea - ry days
 Our op - por - tu - ni - ty to see, And seize the pres - ent hour

dim.

That word is giv - en us to send, That vi - sion ours to - day;
 For - bid it, Lord, that we with - hold, And fail to do our share
 To lands be - yond the wa - ters wide, Send out the mes - sage clear;

cr. *p*

And count - less knees to Him will bend If we the call o - bey
 In send - ing forth our gift of gold, Ac - com - pa - nied with prayer.
 That souls for whom the Christ has died May now His gos - pel hear A - men.

To Thee and to Thy Christ.

No. 4

(Tune No 58)

1 To Thee and to Thy Christ, O God
 We sing, we ever sing,
 For He the lonely wine-press trod
 Our cup of joy to bring.
 His glorious arm the strife maintained,
 He marched in might from far,
 His robes were with the vintage stained,
 Red with the wine of war

2 To Thee and to Thy Christ, O God,
 We sing, we ever sing;
 For He redeemed us with His blood
 From every evil thing
 Thy saving strength His arm upbore,
 The arm that set us free:
 Glory, O God, for evermore
 Be to Thy Christ and Thee A - men.

The Fields are all White.

W. H. COOKE.

1. The fields are all white, And the reap-ers are few; We chil-dren are
 2. Our hands are so small, And our words are so weak, We can-not teach
 3. We'll work by our prayers, By the pen-nies we bring, By small self-de-
 4. Un-til, by and by, As the years pass, at length We too may be

will-ing, But what can we do To work for our Lord in His
 oth-ers; How, then, shall we seek To work for our Lord in His
 ni-als; The least lit-tle thing May work for our Lord in His
 reap-ers, And go forth in strength To work for our Lord in His

har-vest, To work for our Lord in His har-vest?
 har-vest, To work for our Lord in His har-vest?
 har-vest, May work for our Lord in His har-vest.
 har-vest, To work for our Lord in His har-vest. A-men.

MY FAITH LOOKS UP TO THEE

My faith looks up to Thee,
 Thou Lamb of Calvary,
 Saviour divine!
 Now hear me while I pray,
 Take all my guilt away,
 O let me from this day
 Be wholly Thine!

May Thy rich grace impart
 Strength to my fainting heart,
 My zeal inspire!
 As Thou hast died for me,
 O may my love to Thee
 Pure, warm, and changeless be
 A living fire!

While life's dark maze I tread,
 And griefs around me spread,
 Be Thou my Guide;
 Bid darkness turn to day,
 Wipe sorrow's tears away,
 Nor ever let me stray
 From Thee aside.

Ho! Reapers of Life's Harvest.

I. B. WOODBURY.

(Tune.—Day of Rest. 7. 6. 7. 6. D.)

JAMES W. ELLIOTT.

1. Ho! reap - ers of life's har - vest, Why stand with rust - ed blade,
 2. Thrust in your sharp - ened sick - le, And gath - er in the grain,
 3. Mount up the heights of Wis - dom, And crush each er - ror low;

Un - til the night draws round thee, And day be - gins to fade?
 The night is fast ap - proach - ing, And soon will come a - gain.
 Keep back no words of knowl - edge That hu - man hearts should know.

Why stand ye i - dle, wait - ing For reap - ers more to come?
 The Mas - ter calls for reap - ers, And shall He call in vain?
 Be faith - ful to thy mis - sion, In serv - ice to thy Lord.

Unison. The gold - en morn is pass - ing, Why sit ye i - dle, dumb?
Harmony. Shall sheaves lie there un - gath - ered, And waste up - on the plain?
 And then a gold - en chap - let Shall be thy just re - ward. A - men.

I'LL LIVE FOR HIM

My life, my love I give to Thee,
 Thou Lamb of God, who died for me;
 O may I ev - er faith - ful be,
 My Sav - ior and my God.

CHORUS:

I'll live for Him who died for me,
 How hap - py then my life shall be,
 I'll live for Him who died for me,
 My Sav - ior and my God.

I now be - lieve Thou dost re - ceive,
 For Thou hast died that I might live
 And now hence - forth I'll trust to Thee
 My Sav - ior and my God.

O Thou who died on Cal - va - ry
 To save my soul and make me free,
 I con - se - crate my life to Thee,
 My Sav - ior and my God.

Send the Light all the Way.

EMMA FRANCES BARROWS.

(Tune.—Sweet By and By.)

JOS. F. WEBSTER.

1. There are lands far a - way o'er the sea, Where in dark-ness are souls seek-ing light,
 2. In the dark-ness of er - ror they grope, And the Sav - iour in whom we a - bide
 3. "Bearing light" is a part we may do, Hold-ing high that its beams reach a - far,
 4. Those who lead souls by light all di - vine, Those who tell of God's won-der - ful love,

And the call comes to you and to me, Who have learn'd of the way pure and right.
 Can - not cheer with one bright ray of hope, Till we teach them to walk by His side.
 So the light of the truth shine a - new, Gleam-ing forth from the bright "Morning Star."
 As the stars ev - er-more they shall shine, In the bright-ness of glo - ry a - bove.

CHORUS

Send the light all the way, That the mar - vel - ous glo - ry di - vine
 Turn the dark - - ness to day, Till the whole world for Je - sus shall shine. Amen.

JESUS PAID IT ALL

No. 10

I hear the Saviour say,
 "Thy strength indeed is small;
 Child of weakness, watch and pray,
 Find in me thine all."

CHORUS:

Jesus paid it all,
 All to Him I owe;
 Sin had left a crimson stain,
 He washed it white as snow.

Lord, now indeed I find
 Thy power, and Thine alone,
 Can change the leper's spots,
 And melt the heart of stone.

For nothing good have I
 Whereby Thy grace to claim—
 I'll wash my garments white
 In the blood of Calv'ry's Lamb.

Souls in Heathen Darkness Lying.

C. F. ALEXANDER.

(Tune.—Angelica. 8s. 7s. & 4s.)

W. B. GILBERT.

Voices in unison.

1. Souls in hea - then dark - ness ly - ing, Where no light has bro - ken through,
 2. Haste, O haste, and spread the ti - dings Wide to earth's re - mot - est strand;
 3. Lo! the hills for har - vest whi - ten, All a - long each dis - tant shore;

Souls that Je - sus bought by dy - ing, Whom His soul in trav - ail knew:
 Let no bro - ther's bit - ter chid - ings Rise a - gainst us, when we stand
 Sea - ward far the is - lands bright - en; Light of na - tions! lead us o'er;

p *Voices in harmony.* *cres.*
 Thousand voic - es, Thousand voic - es, Call us, o'er the wa - ters blue.
 In the Judg - ment, In the Judg - ment From some far, for - got - ten land.
 When we seek them, When we seek them, Let Thy Spir - it go be - fore. A-men.

HERE AM I, SEND ME

Hark! the voice of Jesus calling,
 Who will go and work to-day?
 Fields are white, the harvest waiting,
 Who will bear the sheaves away?

CHORUS:

Long and loud the Master calleth,
 Rich reward He offers free;
 Who will answer, gladly saying,
 "Here am I, send me, send me."

Let none hear you idly saying,
 There is nothing I can do;
 While the souls of men are dying,
 And the Master calls for you.

Take the task He gives you gladly,
 Let His work your pleasure be;
 Answer quickly when He calleth,
 "Here am I, send me, send me."

CONVENTIONAL ODE

(TUNE: "Come Thou Fount")

Gracious Father, we are thankful,
Thou hast kept us day by day;
If our path was somewhat stormy,
Thou didst always lead the way.
We have worked and toiled together
For Thy Kingdom, sure to come;
Raised the fallen, clothed the naked,
Took sunshine to many a home.

We have not forgot the heathen,
Nor the ones Thou sent to teach;
Bless our efforts, as we help them,
Place the food within our reach.
Oh inspire our heart, our Father,
To do more for Thy dear Son,
So when all life's cares are over
We can hear Thee say, "Well done."

Now, our Father, we beseech Thee,
Grant Thy blessing ere we part;
Take us in Thy care and keeping,
Guard from every evil dart.
Bless the words we here have spoken,
Offered prayer and cheerful strain;
If Thou wilt, O Lord, we pray Thee,
Grant we all shall meet again.

—Nora F. Taylor

I AM PRAYING FOR YOU

I have a Saviour, He' pleading in glory,
A dear, loving Saviour tho' the earth-friends be few;
And now He is watching in tenderness o'er me,
And, oh, that my Saviour were your Saviour too.

CHORUS:

For you I am praying,
For you I am praying,
For you I am praying,
I'm praying for you.

I have a Father; to me He has given
A hope for eternity, blessed and true;
And soon He will call me to meet Him in heaven,
But, oh, that He'd let me bring you with me too!

I have a robe: 'tis resplendent in whiteness,
Awaiting in glory my wondering view;
Oh, when I receive it all shining in brightness,
Dear friend could I see you receiving one too!

When Jesus has found you, tell others the story,
That my loving Saviour is your Saviour too;
Then pray that your Saviour may bring them to glory,
And pray'r will be answered—'twas answered for you!

STAND UP FOR JESUS

Stand up, stand up for Jesus!
 Ye soldiers of the cross;
 Lift high His royal banner,
 It must not suffer loss;
 From vict'ry unto vict'ry
 His army shall He lead,
 Till every foe is vanquished,
 And Christ is Lord indeed.

Stand up, stand up for Jesus!
 Stand in His strength alone;
 The arm of flesh will fail you;
 Ye dare not trust your own.
 Put on the gospel armor,
 Each piece put on with prayer;
 Where duty calls, or danger,
 Be never wanting there.

Stand up, stand up for Jesus!
 The strife will not be long;
 This day the noise of battle,
 The next the victor's song;
 To him that overcometh,
 A crown of life shall be;
 He with the King of Glory
 Shall reign eternally.

IF YOUR HEART KEEPS RIGHT

If the dark shadows gather as you go along,
 Do not grieve for their coming, sing a cheery song,
 There is joy for the taking, it will soon be light—
 Ev'ry cloud wears a rainbow, if your heart keeps right.

CHORUS:

If your heart keeps right, if your heart keeps right,
 There's a song of gladness in the darkest night;
 If your heart keeps right, if your heart keeps right;
 Ev'ry cloud will wear a rainbow, if your heart keeps right.

Is your life just a tangle full of toil and care?
 Smile a bit as you journey, others' burdens share;
 You'll forget all your troubles, making their lives bright,
 Skies will grow blue and sunny if your heart keeps right.

There are blossoms of gladness 'neath the winter's snow,
 From the gloom and the darkness comes the morning's glow;
 Never give up the battle, you will win the fight,
 Gain the rest of the Victor, if your heart keeps right.

TAKE MY LIFE, AND LET IT BE

Take my life, and let it be,
 Consecrated, Lord, to Thee;
 Take my hands, and let them move
 At the impulse of Thy love.

Take my feet, and let them be
 Swift and beautiful for Thee;
 Take my voice, and let me sing
 Always, only for my King.

CHORUS:

Lord, I give my life to Thee,
 Thine for evermore to be,
 Lord, I give my life to Thee,
 Thine for evermore to be.

Take my silver and my gold,
 Not a mite would I withhold,
 Take my moments and my days,
 Let them flow in ceaseless praise.

Take my will, and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.

ONWARD, CHRISTIAN SOLDIERS

Onward, Christian soldiers! marching as to war!
 With the cross of Jesus going on before;
 Christ, the royal Master, leads against the foe;
 Forward into battle, see, His banners go!

CHORUS:

Onward, Christian soldiers!
 Marching as to war,
 With the cross of Jesus
 Going on before.

Like a mighty army moves the Church of God;
 Brothers, we are treading where the Saints have trod;
 We are not divided, all one body we,
 One in hope and doctrine, one in charity.

Crowns and thrones may perish, kingdoms rise and wane,
 But the Church of Jesus constant will remain;
 Gates of hell can never 'gainst that Church prevail,
 We have Christ's own promise, and that cannot fail.

Onward, then, ye people! Join our happy throng,
 Blend with ours your voices in the triumph-song;
 Glory, laud and honor unto Christ, the King,
 This thro' countless ages, men and angels sing.

WHERE HE LEADS ME

I can hear my Saviour calling,	I'll go with Him thro' the garden,
I can hear my Saviour calling,	I'll go with Him thro' the garden,
I can hear my Saviour calling,	I'll go with Him thro' the garden,
"Take thy cross and follow, follow Me."	I'll go with Him, with Him all the way.

CHORUS:

Where He leads me I will follow,	I'll go with Him thro' the judgment,
Where He leads me I will follow,	I'll go with Him thro' the judgment,
Where He leads me I will follow,	I'll go with Him thro' the judgment,
I'll go with Him, with Him all the way.	I'll go with Him, with Him all the way.

He will give me grace and glory,
 He will give me grace and glory,
 He will give me grace and glory,
 And go with me, with me all the way.

THROW OUT THE LIFE-LINE

Throw out the Life-Line across the dark wave,
 There is a brother whom some one should save;
 Somebody's brother! oh, who then will dare
 To throw out the Life-Line, his peril share?

CHORUS:

Throw out the Life-Line!
 Throw out the Life-Line!
 Some one is drifting away;
 Throw out the Life-Line!
 Throw out the Life-Line!
 Some one is sinking to-day.

Throw out the Life-Line with hand quick and strong;
 Why do you tarry, why linger so long?
 See! he is sinking, oh, hasten to-day
 And out with the Life-Boat, away, then, away!

Throw out the Life-Line to danger-fraught men,
 Sinking in anguish where you've never been:
 Winds of temptation and billows of woe,
 Will soon hurl them out where the dark waters flow.

Soon will the season of rescue be o'er,
 Soon will they drift to eternity's shore,
 Haste, then, my brother, no time for delay,
 But throw out the Life-Line and save them to-day.

BRING THEM IN

Hark! 'tis the Shepherd's voice I hear
 Out in the desert dark and drear,
 Calling the sheep who've gone astray
 Far from the Shepherd's fold away.

Who'll go and help this Shepherd kind,
 Help Him the wand'ring ones to find?
 Who'll bring the lost ones to the fold,
 Where they'll be sheltered from the cold?

CHORUS:

Bring them in, bring them in,
 Bring them in from the fields of sin;
 Bring them in, bring them in,
 Bring the wand'ring ones to Jesus.

Out in the desert hear their cry,
 Out the mountains wild and high;
 Hark! 'tis the Master speaks to thee,
 "Go find my sheep where'er they be."

THE CALL FOR HELPERS

(Tune: "Throw Out the Life-Line")

Hark! Hark! the Master is calling today,
 Calling for reapers, O do not delay;
 Stand ye not idle, O list to His call—
 The invitation extendeth to all.

CHORUS:

O, hear Him calling; O, hear Him calling!
 Why will ye longer delay?
 O, hear Him calling; O, hear Him calling!
 Work for the Master today.

Great is the harvest, the toilers are few,
 The work is waiting for laborers true;
 Answer him quickly, O turn not away!
 Hear! Hear! the Master, and heed Him today!

Gather the golden sheaves ere 'tis too late,
 He simply asks you your own part to take;
 Speaking a warning or breathing a prayer—
 May lift a soul from the depths of despair.

Jesus, His precious blood shed on the tree,
 Died on the cross! yea, for you and for me;
 Then why not take heed as He pleadingly calls?
 Come, work in His vineyard! Come one! Come all!

Jesus stands pleading, stands pleading with thee,
 Mercy was never so boundless and free,
 A rich reward He now waits to bestow,
 If you will into His harvest field go.

—Laura Lemons Turner

JESUS IS CALLING

Jesus is tenderly calling thee home—
 Calling to-day, calling to-day;
 Why from the sunshine of love wilt thou
 roam
 Farther and farther away?

CHORUS:

Calling to-day! Calling to-day!
 Jesus is calling,
 Is tenderly calling to-day.

Jesus is calling the weary to rest—
 Calling to-day, calling to-day;
 Bring Him thy burden, and thou shalt
 be blest;
 He will not turn thee away.
 Jesus is waiting, O come to Him now—
 Waiting to-day, waiting to-day;
 Come with me thy sins, at His feet lowly
 bow;
 Come, and no longer delay.

Jesus is pleading, O list to His voice—
 Hear Him to-day, hear Him to-day;
 They who believe on His name shall rejoice;
 Quickly arise and away.

SHINE FOR JESUS

When the clouds are hanging low, shine, shine;
 And you know not where to go, shine for Jesus;
 Take your burden to the Lord, you can take Him at His word,
 Sing and pray, ev'ry day, shine, shine, shine!

CHORUS:

Shine when troubles shake you;
 Shine, when friends forsake you;
 All the way, ev'ry day,
 There's a crown awaiting;
 Shine, when foes assail you;
 Shine, when others fail you;
 Keep your eyes on Jesus,
 And shine, shine, shine!

When the world its powers wield, shine, shine;
 Jesus Christ will be your shield, shine for Jesus,
 Seek the Master on your knees, He's above you and He sees,
 Sing and pray ev'ry day, shine, shine, shine!

When your sins are washed away, shine, shine;
 He'll go with you ev'ry day, shine for Jesus;
 You are never more alone, Jesus Christ is all your own,
 Sing and pray ev'ry day, shine, shine, shine!

When your path is black as night, shine, shine;
 Soon He'll bring you to the light, shine, for Jesus;
 Tho' the way be hard and long, never change from right to wrong,
 Sing and pray ev'ry day, shine, shine, shine!

SUNSHINE IN THE SOUL

There's sunshine in my soul to-day,
More glorious and bright
Than glows in any earthly skies,
For Jesus is my light.

There's music in my soul to-day,
A carol to the King,
And Jesus, listening, can hear
The songs I cannot sing.

REFRAIN:

O there's sunshine, blessed sunshine,
When the peaceful, happy moments roll;
When Jesus shows His smiling face,
There is sunshine in my soul.

There's springtime in my soul to-day,
For, when the Lord is near,
The dove of peace sings in my heart,
The flow'rs of grace appear.

There's gladness in my soul to-day,
And hope, and praise, and love,
For blessings which He gives me now,
For joys "laid up" above.

DWELLING IN BEULAH LAND

Far away the noise of strife upon my ear is falling,
Then I know the sins of earth beset on ev'ry hand;
Doubt and fear and things of earth in vain to me are calling,
None of these shall move me from Beulah Land.

CHORUS:

I'm living on the mountain, underneath a cloudless sky;
I'm drinking at the fountain that never shall run dry;
O yes! I'm feasting on the manna from a bountiful supply,
For I am dwelling in Beulah Land.

Far below the storm of doubt upon the world is beating,
Sons of men in battle long the enemy withstand;
Safe am I within the castle of God's word retreating,
Nothing there can reach me—'tis Beulah Land.

Let the stormy breezes blow, their cry cannot alarm me,
I am safely shelter'd here, protected by God's hand;
Here the sun is always shining, here there's naught can harm me,
I am safe forever in Beulah Land.

Viewing here the works of God, I sink in contemplation;
Hearing now His blessed voice, I see the way He plann'd;
Dwelling in the Spirit, here I learn of full salvation,
Gladly will I tarry in Beulah Land.

I'LL GO WHERE YOU WANT ME TO GO

It may not be on the mountain's height,
 Or over the stormy sea;
 It may not be at the battle's front
 My Lord will have need of me;
 But, if by a still small voice He calls
 To paths that I do not know,
 I'll answer, dear Lord, with my hand in
 Thine,
 I'll go where You want me to go.

CHORUS:

I'll go where you want me to go, dear
 Lord,
 O'er mountain, or plain, or sea;
 I'll say what you want me to say, dear
 Lord,
 I'll be what You want me to be,

Perhaps to-day there are loving words
 Which Jesus would have me speak;
 There may be now in the paths of sin
 Some wand'rer whom I should seek.
 O Saviour, if Thou wilt be my guide,
 Tho' dark and rugged the way,
 My voice shall echo Thy message sweet,
 I'll say what You want me to say.

There's somewhere a lowly place,
 In earth's harvest fields so wide,
 Where I may labor thro' life's short day
 For Jesus the crucified;
 So trusting my all to Thy tender care,
 And knowing Thou lovest me,
 I'll do Thy will with a heart sincere,
 I'll be what You want me to be.

NEVER ALONE

I've seen the lightning flashing, and heard the thunder roll—
 I've felt sin's breakers dashing—trying to conquer my soul—
 I've heard the voice of Jesus, telling me still to fight on,
 He promised never to leave me, never to leave me alone.

CHORUS:

No, never alone—no, never alone,
 He promised never to leave me—
 Never to leave me alone.

The world's fierce winds are blowing temptations sharp and keen—
 I feel a peace in knowing my Saviour stands between.
 He stands to shield me from danger, when earthly friends are gone.
 He promised never to leave me, never to leave me alone.

When in affliction's valley I'm treading the road of care,
 My Saviour helps me to carry my cross when heavy to bear,
 Me feet entangled with briars ready to cast me down,
 My Saviour whispers His promise: "I'll never will leave you alone."

He died for me on the mountain—for me they pierced His side—
 For me He opened that fountain, the crimson, cleansing tide,
 For me He's waiting in glory, seated upon His throne,
 He promised never to leave me, never to leave me alone.

O LOVE THAT WILL NOT LET ME GO

O love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be,
May richer, fuller be.

O joy that seekest me thro' pain,
I cannot close my heart to Thee;
I trace the rainbow thro' the rain,
And feel the promise is not vain
That morn shall tearless be,
That morn shall tearless be.

O light that followest all my way,
I yield my flick'ring torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day
May brighter, fairer be,
May brighter, fairer be.

O cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be,
Life that shall endless be.

RESCUE THE PERISHING

Rescue the perishing, care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one, lift up the fallen,
Tell them of Jesus the mighty to save.

CHORUS:

Rescue the perishing,
Care for the dying;
Jesus is merciful
Jesus will save.

Tho' they are slighting Him, still He is waiting,
Waiting the penitent child to receive;
Plead with them earnestly, plead with them gently:
He will forgive if they only believe.

Down in the human heart, crushed by the tempter,
Feelings lie buried that grace can restore;
Touched by a loving heart, wakened by kindness,
Chords that are broken will vibrate once more.

Rescue the perishing, duty demands it;
Strength for thy labor the Lord will provide;
Back to the narrow way, patiently win them;
Tell the poor wand'rer a Saviour has died.

HAVE THINE OWN WAY, LORD!

Have Thine own way, Lord!
 Have Thine own way!
 Thou art the Potter,
 I am the clay.
 Mould me and make me
 After Thy will,
 While I am waiting,
 Yielded and still.

Have Thine own way, Lord!
 Have Thine own way!
 Wounded and weary,
 Help me, I pray!
 Power—all power—
 Surely is Thine!
 Touch me and heal me,
 Saviour divine!

Have Thine own way, Lord!
 Have Thine own way!
 Search me and try me,
 Master, to-day!
 Whiter than snow, Lord,
 Wash me just now,
 As in Thy presence
 Humbly I bow.

Have Thine own way, Lord!
 Have Thine own way!
 Hold o'er my being
 Absolute sway!
 Fill with Thy spirit
 Till all shall see
 Christ only, always,
 Living in me!

ALL HAIL THE POWER OF JESUS NAME

All hail the power of Jesus' name,
 Let Angels prostrate fall;
 Bring forth the royal diadem,
 And crown Him Lord of all.
 Bring forth the royal diadem,
 And crown Him Lord of all.

Sinners, whose love can ne'er forget,
 The wormwood and the gall,
 Go, spread your trophies at His feet,
 And crown Him Lord of all,
 Go, spread your trophies at His feet,
 And crown Him Lord of all.

Crown Him, ye morning stars of light,
 Who fixed this earthly ball;
 Now hail the strength of Israel's might,
 And crown Him Lord of all,
 Now hail the strength of Israel's might,
 And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe,
 On this terrestrial ball,
 To Him all majesty ascribe,
 And crown Him Lord of all,
 To Him all majesty ascribe,
 And crown Him Lord of all.

O that with yonder sacred throng,
 We at His feet may fall;
 We'll join the everlasting song,
 And crown Him Lord of all.
 We'll join the everlasting song,
 And crown Him Lord of all.

No. 33

MORE LOVE TO THEE

More love to Thee, O Christ,
More love to Thee,
Hear Thou the prayer I make
On bended knee;
This is my earnest plea:

CHORUS:

More love, O Christ to Thee,
More love to Thee,
More love to Thee.

Once earthly joy I craved,
Sought peace and rest;
Now Thee alone I seek,
Give what is best;
This all my prayer shall be:

Then shall my latest breath
Whisper Thy praise;
This be the parting cry
My heart shall raise;
This still its prayer shall be:

No. 34

GIVE OF YOUR BEST TO THE MASTER

Give of your best to the Master;
Give of the strength of your youth;
Throw your soul's fresh, glowing ardor
Into the battle for truth.
Jesus has set the example;
Dauntless was He, young and brave;
Give Him your loyal devotion,
Give Him the best that you have.

CHORUS:

Give of your best to the Master;
Give of the strength of your youth;
Clad in salvation's full armor,
Join in the battle for truth.

Give of your best to the Master;
Give Him first place in your heart;
Give Him first place in your service,
Consecrate every part.
Give, and to you shall be given;
God His beloved Son gave;
Gratefully seeking to serve Him,
Give Him the best that you have.

Give of your best to the Master,
Naught else is worthy of His love;
He gave Himself for your ransom,
Gave up His glory above,
Laid down His life without murmur,
You from sin's ruin to save;
Give Him your heart's adoration,
Give Him the best that you have.

No. 35

LET THE LOWER LIGHTS BE BURNING

Brightly beams our Father's mercy
From the light-house evermore;
But to us He gives the keeping
Of the lights along the shore.

CHORUS:

Let the lower lights be burning!
Send a gleam across the wave!
Some poor fainting, struggling seaman
You may rescue, you may save.

Dark the night of sin has settled,
Loud the angry billows roar;
Eager eyes are watching, longing,
For the lights along the shore.

Trim your feeble lamp, my brother;
Some poor seaman tempest toss'd,
Trying now to make the harbor,
In the darkness may be lost.

NEARER, MY GOD, TO THEE

Nearer, my God, to Thee,
 Nearer to Thee!
 E'en tho' it be a cross
 That raiseth me;
 Still all my song shall be,
 Nearer, my God, to Thee,
 Nearer, my God, to Thee,
 Nearer to Thee.

Tho' like the wanderer,
 The sun gone down,
 Darkness be over me,
 My rest a stone,
 Yet in my dreams I'd be
 Nearer, My God to Thee,
 Nearer, My God to Thee,
 Nearer to Thee.

There let the way appear,
 Steps unto heav'n;
 All that Thou sendest me,
 In mercy giv'n;
 Angels to beckon me
 Nearer, my God, to Thee,
 Nearer, my God, to Thee,
 Nearer to Thee.

Then, with my waking tho'ts,
 Bright with Thy praise,
 Out of my stony griefs
 Bethel I'll raise;
 So by my woes to be
 Nearer, my God, to Thee,
 Nearer, my God, to Thee,
 Nearer to Thee.

O ZION HASTE, THY MISSION HIGH FULFILLING

O Zion, haste, thy mission high fulfilling,
 To tell to all the world that God is Light;
 That He who made all nations is not willing
 One soul should perish, lost in shades of night:

CHORUS:

Publish glad tidings;
 Tidings of peace;
 Tidings of Jesus,
 Redemption and release.

Proclaim to every people, tongue and nation
 That God, in Whom they live and move is love:
 Tell how He stooped to save His lost creation,
 And died on earth that man might live above.

Give of thy sons to bear the message glorious;
 Give of thy wealth to speed them on their way,
 Pour out thy soul for them in pray'r victorious;
 And all thou spendest Jesus will repay.

He comes again, O Zion, ere Thou meet Him,
 Make known to every heart His saving grace;
 Let none whom He hath ransomed fail to greet Him,
 Thro' thy neglect, unfit to see His face.

I SURRENDER ALL

All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

CHORUS:

I surrender all, I surrender all;
All to Thee my blessed Saviour,
I surrender all.

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasures all forsaken,
Take me, Jesus, take me now.

All to Jesus I surrender,
Make me, Saviour, wholly thine;
Let me feel the Holy Spirit,
Truly know that Thou art mine.

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

All to Jesus I surrender,
Now I feel the sacred flame;
Oh, the joy of full salvation!
Glory, glory to His name.

I LOVE TO TELL THE STORY

I love to tell the story of unseen things above,
Of Jesus and His glory, of Jesus and His love.
I love to tell the story, because I know 'tis true;
It satisfies my longings as nothing else would do.

CHORUS:

I love to tell the story
'Twill be my theme in glory,
To tell the old, old story
Of Jesus and His love

I love to tell the story; more wonderful it seems
Than all the golden fancies of all our golden dreams,
I love to tell the story, it did so much for me;
And that is just the reason I tell it now to thee.

I love to tell the story; 'tis pleasant to repeat
What seems, each time I tell it, more wonderfully sweet.
I love to tell the story, for some have never heard
The message of salvation from God's own holy word.

I love to tell the story for those who know it best
Seem hungering and thirsting to hear it like the rest.
And when in scenes of glory, I sing the new, new song,
'Twill be the old, old story that I have lov'd so long.

THERE'S A WIDENESS IN GOD'S MERCY

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty .

For the love of God is broader
Than the measure of man's mind:
And the heart of the Eternal
Is most wonderfully kind.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is Healing in His blood.

If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord. Amen

IF JESUS GOES WITH ME

It may be in the valley where countless dangers hide;
It may be in the sunshine that I , in peace, abide;
But this one thing I know—if it be dark or fair,
If Jesus is with me, I'll go anywhere!

CHORUS:

If Jesus goes with me I'll go anywhere!
'Tis heaven to me, where e'er I may be, if He is there!
I count it a privilege here His cross to bear;
If Jesus goes with me I'll go anywhere!

It may be I must carry the blessed word of life
Across the burning deserts to those in sinful strife;
And tho' it be my lot to bear my colors there,
If Jesus goes with me, I'll go anywhere!

But if it be my portion to bear my cross at home,
While others bear their burdens beyond the billow's foam,
I'll prove my faith in Him—confess my judgments fair,
And, if He stays with me, I'll go anywhere!

It is not mine to question the judgments of my Lord,
It is but mine to follow the leadings of His word;
But if to go or stay, or whether here or there,
I'll be, with my Saviour, content anywhere!

GOD IN HEAVEN, HEAR OUR SINGING

No. 42

(SLINGSBY, 8, 7, 8, 7.)

God in heaven, hear our singing;
Only little ones are we,
Yet a great petition bringing,
Father, now we come to Thee.

Let the sweet and joyful story
Of the Saviour's wondrous love
Wake on earth a song of glory,
Like the angels' song above.

Let Thy kingdom come, we pray Thee;
Let the world in Thee find rest!
Let all know Thee, and obey Thee,
Loving, praising, blessing, blest .

Father, send the glorious hour!
Ev'ry heart be Thine alone;
For the Kingdom and the power,
And the glory, Thine alone. Amen

LORD, A SAVIOUR'S LOVE DISPLAYING

No. 43

(ABENDCHOR, 8s & 7s.)

Lord, a Saviour's love displaying,
Show the heathen lands Thy way;
Thousands still like sheep are straying
In the dark and cloudy day.

Fetch them home from ev'ry nation,
From the islands of the Sea;
By the word of Thy salvation
Call the wand'ers back to Thee.

Shades of death are gath'ring o'er them,
Lord, they perish from Thy sight!
Let Thine angel go before them;
Bring the Gentiles to Thy light.

Thou their pasture hast provided,
Grant the blessing long foretold;
Let Thy sheep, divinely guided,
Find at last the one true fold.

FATHER, NOW WE HEAR THEE CALLING

No. 44

(Tune: STUTTGARD, 8, 7, 8, 7.)

Father, now we hear Thee calling
Us to spend our lives for Thee,
As our Master did before us,
In Thy service glad and free.

With a coal from off Thine altar,
Touch our lips with pow'r divine;
Fill our souls with heav'nly brightness,
That Thy light thro' us may shine.

In a world of toil and sorrow,
In a world of sin and shame,
Thou hast bidden us to labor,
And Thy saving grace proclaim.

As we go Thy truth proclaiming,
Trusting in Thy might alone,
Send Thy blessing on our labors,
All Thy saving pow'r make known.

Breathe on us Thy Holy Spirit,
As to service forth we go;
May He, ever in us dwelling,
Cause us all Thy will to know.

May our words and deeds reveal Thee,
As we strive men's souls to win;
May they flee from sorrow's bondage,
And restrain from paths of sin. Amen

HE LEADETH ME

He leadeth me! O blessed tho't!
 O words with heavenly comfort fraught!
 Whate'er I do, where'er I be,
 Still 'tis God's hand that leadeth me.

CHORUS:

He leadeth me! He leadeth me!
 By His own hand He leadeth me;
 His faithful follower I would be,
 For by His hand he leadeth me.

Sometimes 'mid scenes of deepest gloom,
 Sometimes where Eden's bowers bloom,
 By waters still, o'er troubled sea—
 Still 'tis God's hand that leadeth me.

Lord, I would clasp Thy hand in mine,
 Nor ever murmur nor repine,
 Content whatever lot I see,
 Since 'tis God's hand that leadeth me.

And when my task on earth is done,
 When, by Thy grace, the vict'ry's won,
 E'en death's cold wave I will not flee,
 Since God thro' Jordan leadeth me.

GOD WILL TAKE CARE OF YOU

Be not dismayed what'er betide,
 God will take care of you;
 Beneath His wings of love abide,
 God will take care of you.

CHORUS:

God will take care of you,
 Thro' ev'ry day, O'er all the way;
 He will take care of you
 God will take care of you.


Thro days of toil when heart doth fail,
 God will take care of you;
 When dangers fierce your path assail,
 God will take care of you.

All you may need He will provide,
 God will take care of you;
 Nothing you ask will be denied,
 God will take care of you.

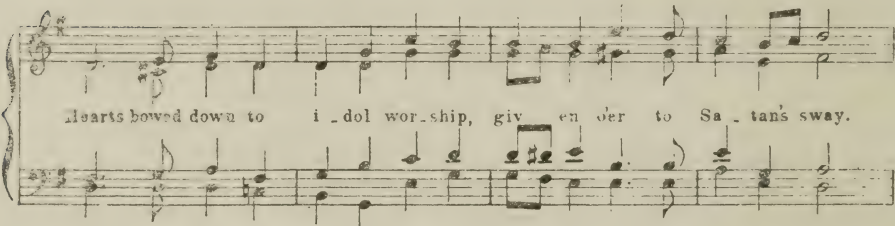
No matter what may be the test,
 God will take care of you;
 Lean, weary one, upon His breast,
 God will take care of you.

THE SONG OF THE WOMEN.


Words and music by
Mrs. IDA M. YEOCUM.



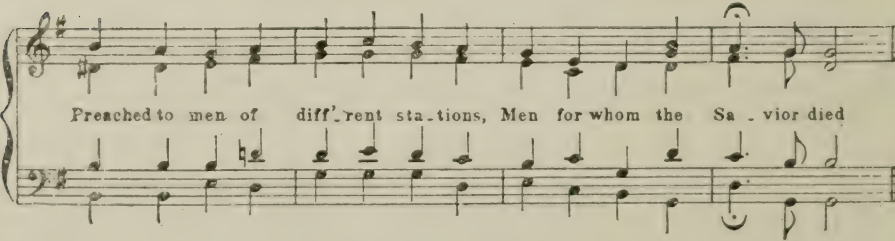
Heath-en minds in dark-est thralldom, Far in mis-sion fields a-way;



Hearts bowed down to i-dol wor-ship, giv-en o'er to Sa-tan's sway.

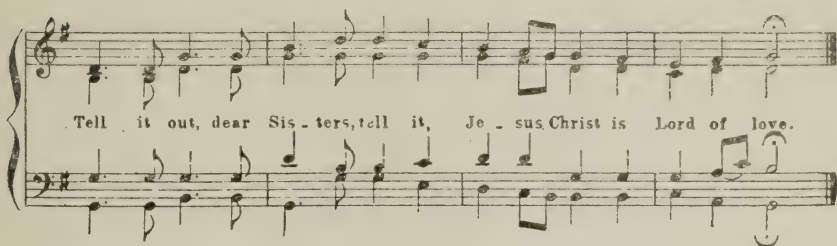


Al-lens' sons in years of tri-al preached the gos-pel far and wide



Preached to men of diff'rent sta-tions, Men for whom the Sa-vior died

CHORUS.



2

To this scene the mothers hastened
Five and twenty years ago,
Womens' help in work was needed
Ere the conquering stream would flow.
Faithful laborers duly chosen
For their work of heart and hand
Chosen by the Lord our Captain
Chosen to lead forth His band.

CHO.

3

Loud and long the cry rang steady
Mossell, Snelson, Gorham, All
Stood where fire and war did ravish
Stood where souls were seen to fall.
Womens' work not marred by battle
Not by vengeful bloody swords
Saves to life of love and mercy
Like unto their own dear Lords.

CHO.

4

And at home the Campbells' Tanners'
Coppins, Shaffers, women, true
Forward came as did their mothers
Each the struggle to renew
Till at last o'er Allens borders
Mission fields are spreading wide
And the women reinforcing
Are with grace divine supplied.

CHO.

5

Careful, prayerful, broader, stronger.
Is the watch word of the hour
Women of the Church are sounding
Victory from Zion's tower.
Come and join us sisters many
Northland, Southland, East and West,
Land of Shorter, Bradwell, Turner
Land of Souls bravest and best.

CHO.

6

Then with one united Army
Women great and women all
Fruit of Branch and Vine, and Rosebud
Hear ye not the Masters call?
Till the desert isles awakened
By the saints of Heavenly rest
Burst into the strains triumphant
Victory every where - confest.

CHO.

THE WAKING WORLD

Tune: St. Catherine, St. Petersburg



*O Master of the waking world,
Who hast the nations in Thy heart,—
The heart that bled and broke to send
God's love to earth's remotest part,—
Show us anew in Calvary
The wondrous power that makes men free.*

*On every side the walls are down,
The gates swing wide in every land,
The restless tribes and races feel
The pressure of Thy pierced hand.
The way is in the sea and air,
Thy world is open everywhere.*

*We hear the throb of surging life,
The clank of chains, the curse of greed,
The moan of pain, the futile cries
Of superstition's cruel creed;
The peoples hunger for Thee, Lord,
The isles are waiting for Thy word.*

*Thy witness in the souls of men,
Thy Spirit's ceaseless, brooding power,
In lands where shadows hide the light,
Await a new creative hour.
O mighty God, set us aflame
To show us the glories of Thy name.*

*O Church of God! Awake! Awake!
The waking world is calling thee.
Lift up thine eyes! Hear thou once more
The challenge of humanity!
O Christ, we come! Our all we bring,
To serve our world and Thee, our King.*

—FRANK MASON NORTH

MY PRAYER



*I would be kind, O Lord, in thought and word and deed;
Help me that I may see another's need;
Dark is the way at times, for all, and rough the road.
May I reach out and help to bear the other's load.
If only by a smile, a word, a touch of loving sympathy,
Then shall my own path brighter, smoother be.*

*I would be kind, O Lord, for all around
Are hearts that ache, tho' lips give forth no sound;
Brave hearts, that patiently beat on from day to day,
Bearing, perchance, a heavier load than mine upon life's way;
A sister or a brother, needing all the kindness I can give—
Let my voice speak the words which give them strength to live.*

*I would be kind, O Lord, to everyone I meet;
But most of all to him or her whose weary, lagging feet
Falter or fail to keep the straight and narrow way;
Whose sad eyes, full of tears, can see no hopeful ray
Shine through the darkness with which their Sky's e'ercast—
Let my hand be outstretched to help, so long as life shall last.*

*I would be kind, O Lord, through all the coming year;
Life is so short, and those I love are dear;
'Tis such a little while that they with me can stay—
I would be tender, kind and loving every day.
Thus shall I follow in the path my Saviour trod
And bring to earth a nearer glimpse of heaven and of God.*

—EDITH WAIT-COLSON

WHAT I DO WHEN I GIVE TO MISSIONS



To take a little child from an African heathen kraal; to teach him the three r's, and something of the Heavenly Father's love; to teach him to think clean, to live clean; to lead him step by step until he faces the world with Christian courage and strength, until he establishes a Christian home that becomes the ideal of his fellow villagers: THAT IS WHAT I DO WHEN I GIVE TO FOREIGN MISSIONS THROUGH MY CHURCH!

So to love the backward races that we see beneath dirt and sores and ugliness, the beauty that God meant to be in their lives; to replace that dirt and ugliness with the smile that comes with a knowledge of God and of His kindly world; to heal and develop that body and soul so that they become a fit temple for man and for God: THAT IS WHAT I DO WHEN I GIVE TO FOREIGN MISSIONS THROUGH MY CHURCH!

To school the son of a witch doctor so that his hand becomes that of a skilled surgeon; to school the son of a fetish priest so that he becomes an apostle of Christ to his own people; to school the son of a Chinese classical scholar so that he becomes a professor of modern science of philosophy; to school the son of an outcast thief so that he becomes mighty in power for a righteous cause: THAT IS WHAT I DO WHEN I GIVE TO FOREIGN MISSIONS THROUGH MY CHURCH!

by WILLIAM READ

A MESSAGE TO THE CHURCH



Is it possible to delete missions from the program of the Christian church as something irrelevant or secondary? No, not without deleting the choicest parts of the New Testament itself. Suppose we delete missions from the New Testament. We would take out the Sermon on the Mount; the prayer in Gethsemane; the so-called Lord's Prayer; the Great Commission; such parables as the Prodigal Son, the Good Samaritan, and others. We would take out the Book of Acts, because it is the record of the missionary outreach. We would have to remove the Epistles because they are letters of missions to the churches back home. Other choice sections of the New Testament would have to be removed and we would have let not only a warped, but an untrue picture of Jesus' life, his message and his comprehensive love for men, women and children everywhere.

This relationship is set forth admirably in the following paragraph: "Christianity is fundamentally missionary. By this we mean that the missionary ingredient is an original, essential, necessary and indispensable major element in it; that the missionary spirit is no off-shoot or by-product, but belongs to the very central core of our religion; that Christianity is not itself without it; the professing Christian who does not see and feel this, has yet to learn what real Christianity is."

by WILLIAM A. HILL

UTTERANCES OF GREAT MISSIONARIES



"Let us advance upon our knees."—Joseph Harry Neesima.

"Tho' a thousand fall, let not Africa be given up."—Melville Cox.

"My heart burns for the deliverance of Africa." — Alexander Mackay.

"Rock, rock, when wilt thou open to my Saviour?" — Francis Xavier.

"Expect great thing from God; attempt great things for God." —William Carey.

"While God gives me strength, failure shall not daunt me."—Allen Gardiner.

"Prayer and missions are as inseparable as faith and works."—John R. Mott.

"That land is henceforth my country which most needs the Gospel."—Count Zinzendorf.

"Go to Africa? Yes, my Lord commands, and I am afraid not to go."—Horace N. Bouey.

"The Gospel has no greater enemy on the West Coast of Africa than rum."—Dr. Polhemus.

"We cannot serve God and mammon, but we can serve God with mammon."—Robert E. Speer.

"If I had a thousand lives to live, Africa should have them all."—Charles Frederick McKenzie.

"Let me fail in trying to do something rather than to sit still and do nothing."—Cyrus Hamlin.

"In the Kongo Free State the battle will be between the bottle and the Bible."—F. P. Noble.

"I am tired of hearing people talk about raising money; it is time for us to give it."—John Willis Baer.

"All genuine missionary work must, in the highest sense, be a healing work."—Alexander Mackay.

"He prays not at all in whose prayers there is no mention of the Kingdom of God."—Jewish Proverb.

"Kindness is the key to the human heart, whether it be that of savage or civilized man."—John Williams.

"If you want to serve your race, go where no one else will go and do what no one else will do."—Mary Lyon.

"The greatest foes of missions are prejudice and indifference, and ignorance is the mother of them both." Anon.

"In coming to Africa, fear not the African climate, for God in the form of man visited Africa long ago."—Hence McKinney.

"Though sick, I cannot retire from work. I am the Lord's servant, so must be at work when He comes."—J. I. Buchanan.

"Should I not return home, do not grieve for me; it is just as near to heaven from Africa as from America."—Lillie B. Johns.

"The best way to raise missionary money: Put your hand in your pocket, get a good grip on it, then raise it!"—Miss Wishard.

"I have been in India twenty years, and if I had twenty lives to live I would give them all to that sin-cursed land."—Mrs. J. C. Archibald.

"Even if I never see a native converted, God may design, by my patience and continuance in the work, to encourage future missionaries."—Henry Martyn.

"Facts are the fingers of God. To know the facts of modern missions is the necessary condition of intelligent interest."—Arthur T. Pierson.

"Unprayed for I feel like a diver at the bottom of a river with no air to breathe, or like a fireman on a blazing building with an empty hose."—James Gilmour.

"Information is the true foundation of missionary interest. Special appeals will arouse enthusiasm for a time, but it will not last."—Charles Cuthbert Hall.

"We are the children of the converts of foreign missionaries, and fairness means that I must do to others as men once did for me."—Maltbie Babcock.

"A true disciple inquires not whether a fact is agreeable to his own reason, but whether it is in the Book."—Adoniram Johnson.

"I cannot, I dare not, go up to judgment till I have done the utmost God enables me to do to diffuse His glory through the world."—Asahel Grant.

"Nothing earthly will make me give up my work in despair. I encourage myself in the Lord, my God, and go forward."—David Livingstone.

"The Church has no other purpose in existence, no other end to serve, save the great end of giving the Gospel to the world."—Bishop Hendrix.

"There is needed one more revival among Christians, a revival of Christian giving. When that revival comes, the Kingdom of God will come in a day."—Horace Bushnell.

"America is another name for opportunity. Our whole history appears like a last effort of divine Providence in behalf of the human race."—R. W. Emerson.

"Emotion is no substitute for action. You love Africa; 'God so loved that He gave'—what? Superfluities? Leaving? That which cost Him nothing?"—George L. Pilkington.

"The man who prays 'Thy Kingdom come,' and does not give some just proportion of his income to promote the Kingdom, is a conscious or unconscious hypocrite."—Francis E. Clark.

"'Here am I; send me—to the first man I meet or to the remotest heathen'—this is the appropriate response of every Christian to the call of God"—Augustus C. Thompson.

"More consecrated money—money which has passed through the mint of prayer and faith and self-denial for the Lord's sake—is the greatest demand of our time."—A. J. Gordon.

"Get close to the hearts you would win for Christ. Let your heart be entwined with their hearts; let no barrier come between you and the souls you would reach."—George L. Pilkington.

"China has no sorrow that Christ's message cannot cure; India has no problem it cannot solve; Japan no question it cannot answer; Africa no darkness it cannot dispel."—Judson Smith.

"It is ours either to be the grave in which the hopes of the world shall be entombed, or the pillar of cloud which shall pilot the race onward to millennial glory."—Alexander Hamilton.

"All I pray for is that I may patiently await God's good pleasure, and whether I live or die, it may be for His glory. I trust poor Africa and South America will not be abandoned."—Allen Gardiner.

"Smitten with fever and at times seemingly forgotten by friends in the home land, I am not alone. 'Into all the world' is the command of my Lord, and I am trying to obey."—Solomon Cosby.

"He who faithfully prays at home does as much for foreign missions as the man on the field, for the nearest way to the heart of a Hindu or Chinaman is by way of the throne of God."—Eugene Stock.

"To learn facts takes pains and patience, but nothing save holiness commands such homage as a thorough mastery of facts. It is the rarest and costliest product in the mental market."—Arthur T. Pierson.

"I am a missionary, heart and soul. God had an only Son, and He was a missionary and a physician. A poor imitation of Him I am, or wish to be. In this service I hope to live, and in it I wish to die."—David Livingstone.

"Our plea is not, 'America for America's sake,' but 'America for the world's sake.' If this generation is faithful to its trust, America is to become God's right arm in His battle with the world's ignorance and oppression and sin."—Josiah Strong.

"Love of God and love of country are the two noblest passions in a human heart. And these two unite in home missions. A man without a country is an exile in the world, and a man without God is an orphan in eternity."—Henry Van Dyke.

"The slave trade has been to Africa a great evil, but the evils of the rum trade are far worse. I would rather my countrymen were in slavery and kept away from drink, than that drink should be let loose upon them."—Rev. James Johnson, a native African pastor.

"The great bars are gone and China is open; not the rim of China, but China. This great empire is sure to be one of the dominant world

powers in the future. In working for China we are working for all nations and for coming ages."—Chauncey Goodrich.

"Here am I, Lord, send me; send me to the ends of the earth, send me to the rough, the savage pagans of the wilderness; send me from all that is called comfort in the earth, send me even to death itself if it be but in Thy service, and to promote Thy Kingdom."—David Brainerd.

"There are two little words in our language which I always admired—'try' and 'trust.' Until you try you know not what you can or cannot effect; and if you make your trials in the exercise of trust in God, mountains of imaginary difficulties will vanish as you approach them, and facilities which you never anticipated will be afforded."—John Williams.

"The men who, like Paul, have gone to heathen lands with the message, 'We seek not yours, but you,' have been hindered by those who, coming after, have reversed the message. Rum and other corrupting agencies come in with our boasted civilization, and the feeble races wither before the hot breath of the white man's vices."—Benjamin Harrison.

"There was a time when I had no care or concern for the heathen—that was when I had none for my own soul. When, by the grace of God, I was led to care for my own soul, I began to care for them. In my closet I said, 'O Lord, silver and gold have I none. What I have give; I offer Thee myself! Wilt thou accept the gift?' "—Alexander Duff.

"Africa, robbed of her children, rifled of her treasures, lies prostrate before the rapine and greed of the Christian nations of the world. A slave pen and battlefield for ages, Christian nations—instead of binding up her wounds like the good Samaritan; instead of passing by and leaving her alone like Levite and Priest—have come to her with ten thousand ship loads of rum—hell's masterpiece of damnation."—Charles Satchell Morris.

"Tell the committee that in East Africa there is the lonely grave of one member of the mission connected with your society. This is an indication that you have begun the conflict in this part of the world; and since the conquests of the Church are won over the graves of many of its members, you may be all the more assured that the time has come when you are called to work for the conversion of Africa. Think not of the victims, who, in this glorious warfare, may suffer or fall; only press forward until East and West Africa are united in Christ."—Jonathan Ludwig Krapf.

"Missions is the long and the strong arm of the Christian Church."
—Bishop W. W. Matthews.

"The Church owes its organic origin and growth mainly to the Spirit of Missions, both in the Home and Foreign Fields."—J. T. Jenifer.

The greatest statesman of the past century, William E. Gladstone, said, "Talk about questions of the day. There is but one question and that is the Gospel—it can and will correct everything that needs correction. My only hope for the world is in bringing the human mind into contact with divine revelation."

"The Department of Missions necessarily lies at the foundation of all church extension and propagation, and no ecclesiastical denomination is entitled to any respect which is devoid of a fully equipped missionary machinery."—From the Quadrennial Address of the Bishops to the General Conference of 1892 at Philadelphia.

"If we were to consider the greatness of the responsibility resting upon each individual Christian to bear his part of the testimony of the resurrection to the world, we feel assured that the Cause of Missions would shortly overcome heathenism and her triumph would be complete."—Bishop H. B. Parks.

"I have just strolled as far out in the direction of Boporo (Liberia)—the Eden of West Africa—as my strength and convenience would permit. I have seen the African in his native town and hut, rather dwellings, and I have just had a long weep or cry at the grand field for missionary operations here, because I am too old now to engage in it. But if there were roads cut through the country and bridges for horses and wagons to cross over, I would try it as old as I am."—Bishop Henry McNeil Turner on visiting Liberia in 1896.

"Was it faith or love that influenced you most in going to Burma?" Judson was once asked.

"There was in me at that time little of either," the great missionary replied: "but in thinking of what did influence me, I remember a time out in the woods behind Andover when I was almost disheartened. Everything looked dark. No one had gone out from this country. The way was not open. The field was far distant, and in an unhealthy climate. I knew not what to do. All at once Christ's 'last command' seemed to come to my heart directly from heaven. I could doubt no longer, but determined on the spot to obey it at all hazards for the sake of pleasing the Lord Jesus Christ. If the Lord wants you for missionaries, He will send that word home to your hearts. If He does so, you neglect it at your peril."

"Every impulse and stroke of missionary power on earth is from the heart of Christ. He sows, and there is a harvest. He touches nations, and there arises a brotherhood, not only civilized by His light, but sanctified by His love. The isles of the ocean wait for Him. He spreads His net and gathers of every kind, and lo! the burden of the sea is not only fishes, but fishermen, who go and gather and come again. If there is a re-activity, free giving, ready going, a full treasury, able men who say, "Here am I, send me," it is because through all the organization Christ lives, and His personal Spirit works. There is no other possible spring for that enthusiasm."—Bishop Huntington.

A MISSION RECIPE TO DRIVE AWAY CONGREGATIONAL BLUES



Phillips Brooks was once asked the question: "What is the first thing you would do if you had accepted a call to become the rector of a small, discouraged congregation that is not even meeting its current expenses?"

His reply was, so it is stated: "The first thing I would do would be to preach a sermon on, and ask the congregation to make an offering for, foreign missions."

Phillips Brooks was never called to that kind of church. But he was enunciating a sound principle. Scores of congregations have proved that the best way

To keep out of debt,

To develop a healthy growth,

To serve the community effectively,

To drive away the congregational blues is to adopt a world missionary policy, and make adequate offerings for telling the message everywhere.—*Spirit of Missions*

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